# UBC Wordsworth Landscape Drawings

Issued For DPMA - Dec 02, 2022

DRAWING LIST

Landscape L0.00 - Cover Page

L1.01 - Illustrative Plan L1.11 - Materials Plan L1.21 - Layout & Grading Plan L4.41 - Planting Schedule L1.42 - Planting Plan L1.51 - Lighting Plan L3.01 - Landscape Sections L3.02 - Landscape Sections L4.11 - Paving Details

- L4.21 Site Furnishing Details
- L4.31 Steps and Walls
- L4.41 Gates and Rails
- L4.51 Planting Details

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10	Issued for DPMA	Dec	02/2	022
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9	Issued for 85% BP	Nov	25/2	022
8	Issued for DPMA	Nov	15/2	022
7	Issued for BP Review	0ct	12/2	022
6	Issued for DPMA Review	Aug	26/2	022
5	Issued for 50% Pricing	July	15/2	022
4	Re-issued for DP	Apr	22/2	022
3	Re-issued for DP	Feb	25/2	022
2	Issued for DP	Jan	10/2	022
1	Issued for AUDP	Jan	04/2	022
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# WORDSWORTH

# Cover Page

Date	luly 26/21	Drawing Number
Project No.	2120	
Scale		L0.00
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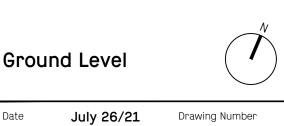
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3	Issued for DPMA	Nov	15/	2022
7	Issued for BP Review	0ct	12/	2022
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3	Re-issued for DP	Feb	25/	2022
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No.	Description			Date

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# **Illustrative Plan**

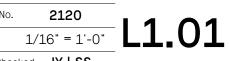


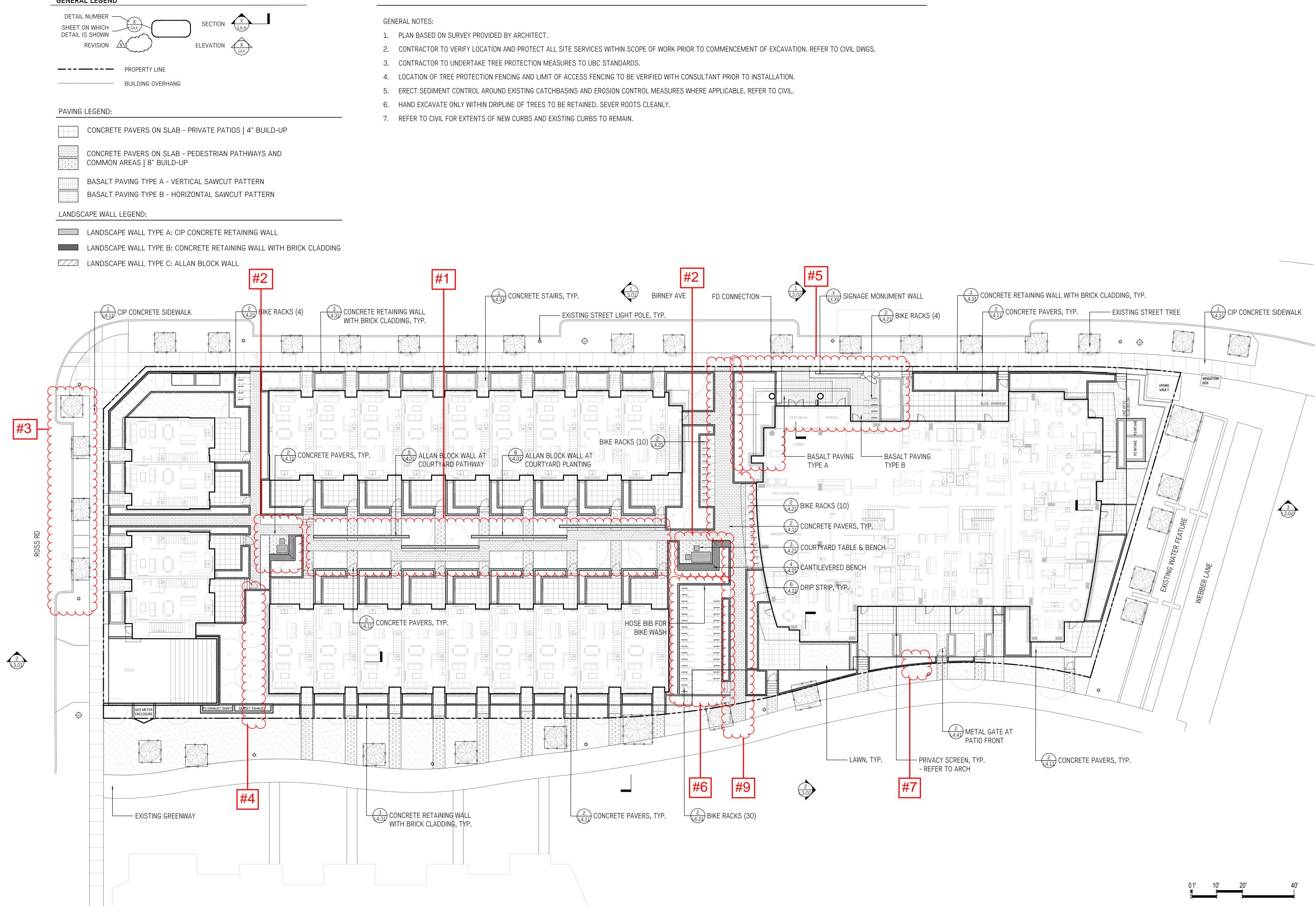
 Date
 July 26/21

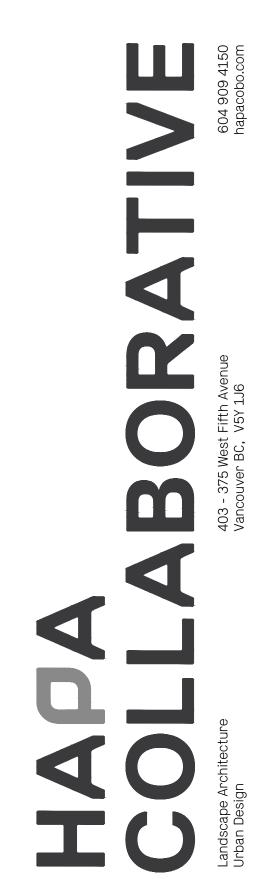
 Project No.
 2120

 Scale
 1/16" = 1'-0

 Drawn|Checked
 JY | SS







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# Materials Plan

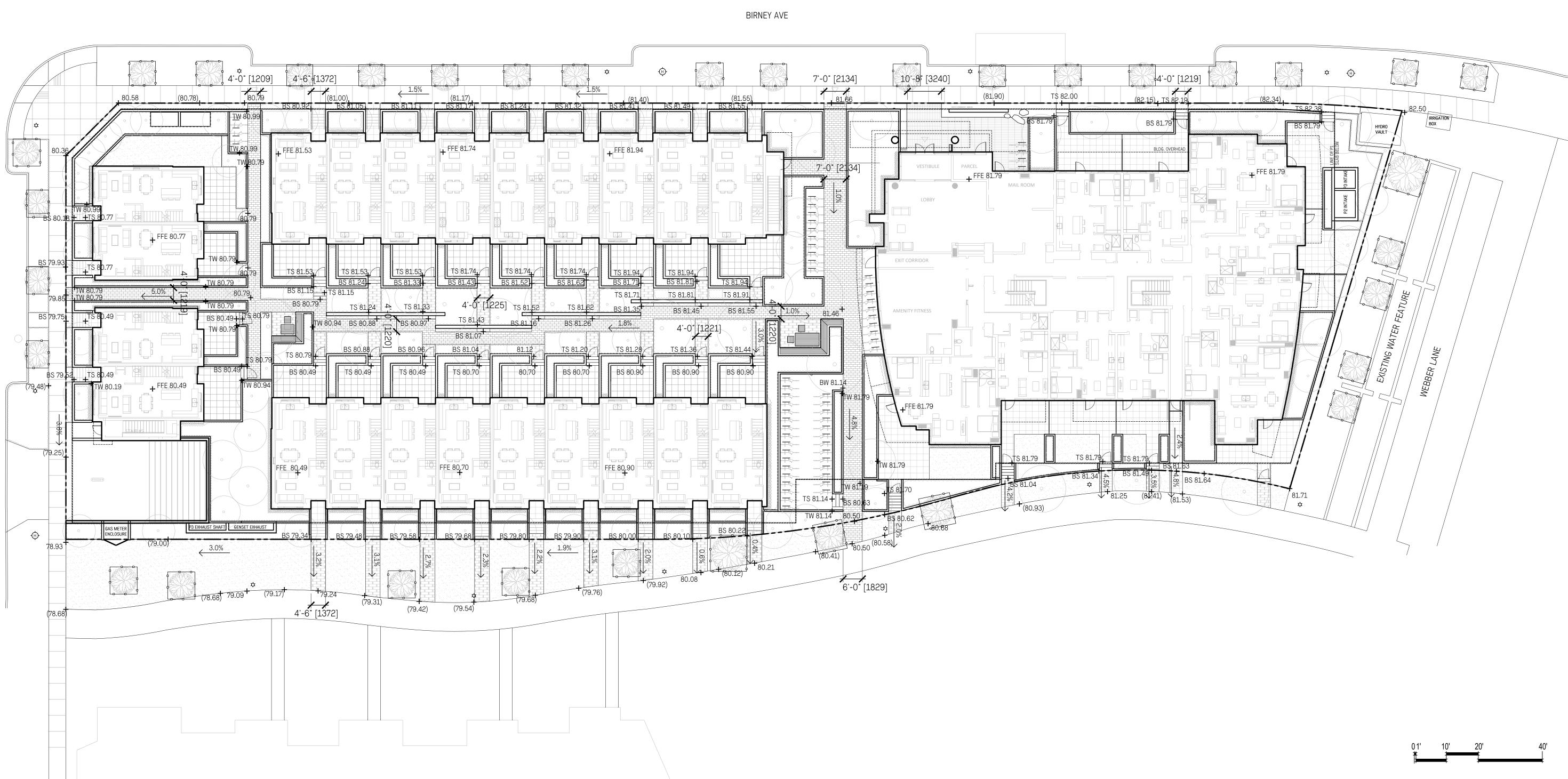
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Date	July 26/21	Drawing Number		
Project No.	2120			
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# GRADING LEGEND

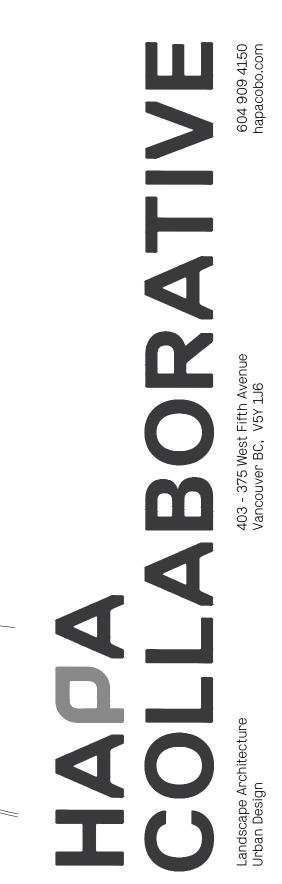
	LOEND
<b>+</b> 00.00	PROPOSED ELEVATION
+ <sup>™</sup>	TOP OF WALL
+BW	BOTTOM OF WALL
+ <sup>TG</sup>	TOP OF FINISHED GRADE
+ <sup>FFE</sup>	FINISH FLOOR ELEVATION
<b>+</b> <sup>TB</sup>	TOP OF BENCH
+ <sup>TS</sup>	TOP OF STAIRS
+ <sup>BS</sup>	BOTTOM OF STAIRS
+ <sup>TC</sup>	TOP OF CURB
+ <sup>BC</sup>	BOTTOM OF CURB
<b>+</b> (00.00)	EXISTING SPOT ELEVATION AS PER SURVEY
← 0.0 %	DIRECTION OF SLOPE

### GRADING PLAN NOTES

- 1. ALL ELEVATIONS ARE NOMINAL AND ARE BASED ON SURVEY AND ELEVATIONS PROVIDED BY ARCHITECT AND CIVIL ENGINEER, CONTRACTOR TO VERIFY ALL MEASUREMENTS; 2. ALL PROPOSED ELEVATIONS ARE TO TOP OF FINISHED GRADE UNLESS NOTED
- OTHERWISE; 3. REFER TO SOIL DEPTH DETAILS FOR SOIL DEPTH AND VOIDING;
- 4. PAVING IS GRADED TO A TYPICAL DIMENSION ABOVE STRUCTURAL SLABS, REFER TO ARCHITECT FOR TYPICAL ELEVATION OF SLAB;
- 5. ALL UTILITY COVERS INSIDE LANDSCAPE AREA TO BE ADJUSTED TO FINAL GRADE; 6. CONDUCT GRADING START UP MEETING WITH LANDSCAPE ARCHITECT IN FIELD TO
- CONFIRM GRADING DESIGN;
- 7. REFER TO MECHANICAL/CIVIL FOR DRAINS.



ROSS RD

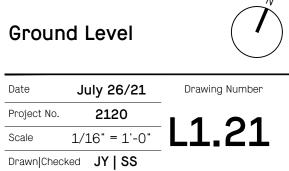


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# WORDSWORTH

# Layout & Grading Plan



PLANT SCHED	ULE			
TREES	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	<u>SIZE</u>
808 808 808	ACP	11	Acer circinatum `Pacific Fire` / Pacific Fire Vine Maple	2.4m ht.
	CE	12	Cornus x 'Eddie's White Wonder' / Eddie's White Wonder Dogwood	6cm cal.
	LS	3	Liquidambar styraciflua / Sweet Gum	8cm cal.
	MS	18	Magnolia stellata / Star Magnolia	6cm cal.
	PS	1	Pinus contorta / Shore Pine	2.4m ht.
	PA2	12	Prunus serrulata 'Amanogawa' / Japanese Flowering Cherry	6cm cal.
	SJ	22	Styrax japonicus / Japanese Snowbell	6cm cal.
SHRUBS	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	<u>SIZE</u>
$\textcircled{\bullet}$	Ab	462	Bloom-A-Thon® White / Rhododendron x Reblooming Azalea	#3 Pot
	Gs4	8	Gaultheria shallon / Salal	#3 Pot
	Rk	11	Ribes sanguineum `King Edward VII` / Red Flowering Currant	#5 Pot
$(\cdot)$	Sc	194	Sarcococca confusa / Sweetbox	#3 Pot
	Sa	29	Symphoricarpos albus / Common White Snowberry	#3 Pot
	Ts	431	Thuja occidentalis `Smaragd` / Emerald Green Arborvitae B&B	1.2m Height
+	Vo	17	Vaccinium ovatum / Evergreen Huckleberry	#3 Pot
	Vd	31	Viburnum x bodnantense `Dawn` / Dawn Viburnum	#3 Pot
FERNS	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	SIZE
$\textcircled{\bullet}$	Bs2	6	Blechnum spicant / Deer Fern	#3 Pot
GRASSES	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	<u>SIZE</u>
$\textcircled{\bullet}$	Lv	127	Liriope muscari 'Variegata' / Variegated Lilyturf	#2 Pot
PERENNIALS	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	<u>SIZE</u>
	Hh2	16	Helleborus x hybridus 'Royal Heritage Series Mix' / Royal Heritage Hellebore	#2 Pot
و سی	Не	35	Hemerocallis x `Elegant Candy` / Elegant Candy Daylily	#2 Pot
5.3	hes	93	Hemerocallis x `Stella de Oro` / Stella de Oro Daylily	#3 Pot
$\overline{\mathbf{\cdot}}$	Hs2	53	Hemerocallis x `Strawberry Candy` TM / Strawberry Candy Daylily	#2 Pot
GROUND COVERS	<u>CODE</u>	<u>QTY</u>	BOTANICAL / COMMON NAME	SIZE
	Au2	50	Arctostaphylos uva-ursi / Kinnikinnick	#1 Pot
	Ac3	320	Asarum canadense / Wild Ginger	#1 Pot
	Bs3	88	Blechnum spicant / Deer Fern	#1 pot
	Fc	194	Fragaria chiloensis / Beach Strawberry	#1 Pot
	Gs	121	Gaultheria shallon / Salal	#2 Pot
++++++++++++++++++++++++++++++++++++	Or	314	Oxalis oregana / Redwood Sorrel	#1 pot
	Pm	123	Polystichum munitum / Western Sword Fern	#2 Pot

SPACING	COMMENTS	
As Shown	B&B Multi-Stemmed, Dense Tree	
As Shown	B&B Uniform Branching, Dense Tree	
As Shown	B&B, Uniform Branching, Dense Tree	
As Shown	B&B Multi-Stemmed, Dense Tree	
As Shown	B&B, Specimen Quality	
As Shown	B&B Uniform Branching, Dense Tree	
As Shown	B&B, Uniform Branching, Dense Tree	
<u>SPACING</u> 24"	<u>COMMENTS</u>	<u>SPACING</u> 24" o.c.
75cm		36" o.c.
1500mm	Full, Well Established	48" o.c.
1500mm	Full, Well Established	30" o.c.
120cm		36" o.c.
120cm	5` tall	36" o.c.
75cm	Full, Well Established	42" o.c.
As Shown	Full, Well Established	60" o.c.
SPACING	COMMENTS	SPACING
60cm		24" o.c.
<u>SPACING</u> 12"	COMMENTS	<u>SPACING</u> 24" o.c.
SPACING	COMMENTS	SPACING
24"		24" o.c.
45cm	Well Established	24" o.c.
24"	Well Established	24" o.c.
45cm	Well Established	24" o.c.
<u>SPACING</u>	COMMENTS	<u>SPACING</u>
18"		15" o.c.
12" O.C.		15" o.c.
18"	Well Established	18" o.c.
18"	Full	12" o.c.
60cm	Full	24" o.c.
12" O.C.		12" o.c.
60cm	Full	24" o.c.

# NOTES

1. ALL STREETSCAPE DESIGN IS TO BE COORDINATED WITH UBC PROPERTIES TRUST AND PLANNING. THIS PLAN SHOWS LANDSCAPE PROPOSED AS PART OF STREETSCAPE DEVELOPMENT.

2. STREET TREES BY OTHERS, PLANTED UNDER SUPERVISION OF UBC PROPERTIES TRUST AND PLANNING DEPARTMENT. 3. ALL PLANT MATERIAL TO BCNTA AND BCSLA STANDARDS.

4. AREA OF SEARCH FOR PLANT MATERIAL: PACIFIC NORTHWEST, INCLUDING BRITISH COLUMBIA, WASHINGTON AND OREGON.

5. ALL ONSITE PLANTED AREAS TO HAVE AUTOMATIC IRRIGATION

# 

### 10 Issued for DPMA Dec 02/2022 Issued for 85% BP Nov 25/2022 Issued for DPMA Nov 15/2022 Issued for BP Review Oct 12/2022 7 Issued for DPMA Aug 26/2022 6 Review Issued for 50% July 15/2022 5 Pricing Re-issued for DP Apr 22/2022 4 Re-issued for DP Feb 25/2022 Jan 10/2022 Issued for DP Jan 04/2022 Issued for AUDP Description Date No.

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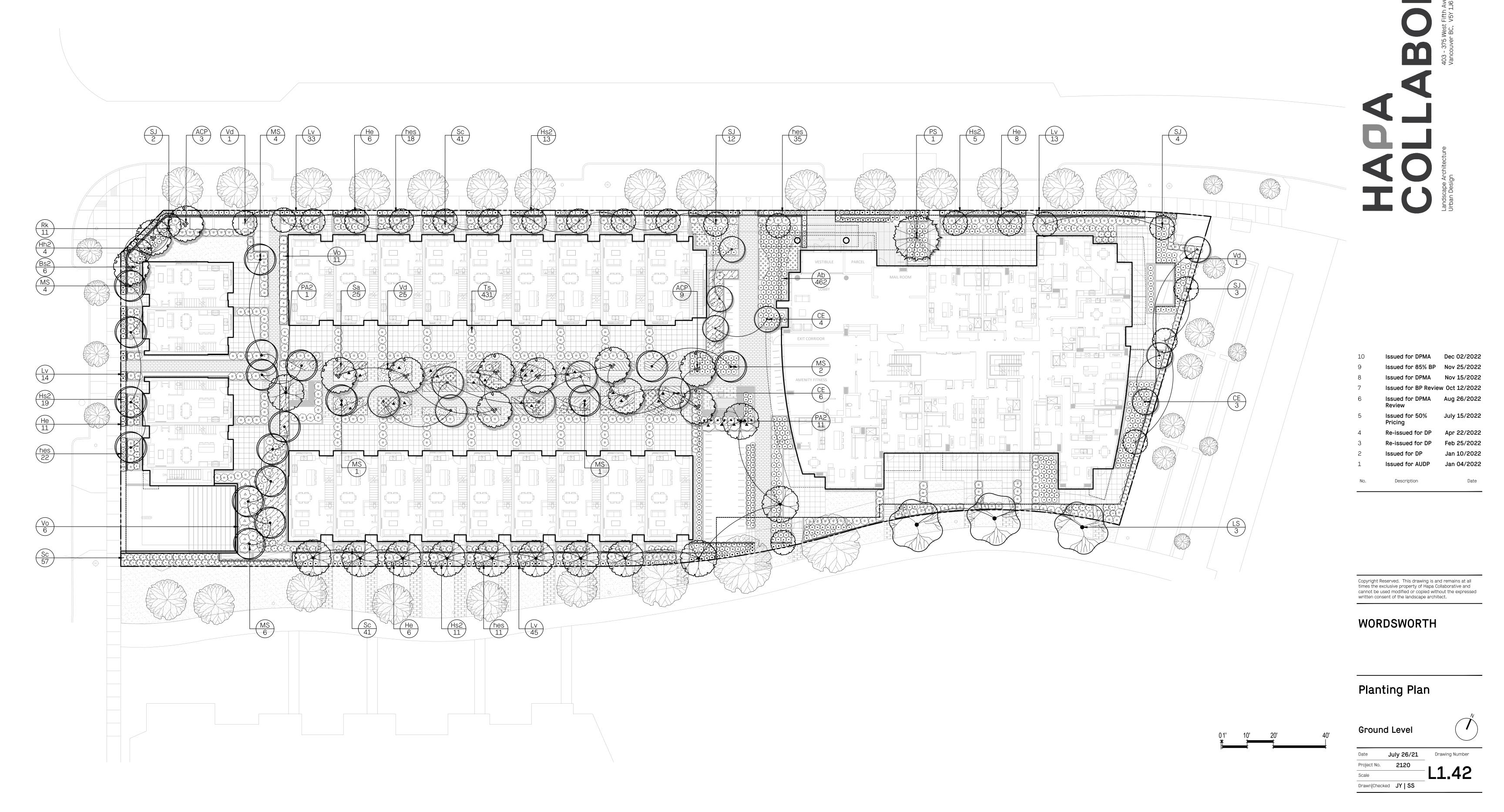
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# Planting Schedule

Grou	und Level	Ň
ate	July 26/21	Drawing Number
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cale	#######################################	_1.41
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- 1. ALL STREETSCAPE DESIGN IS TO BE COORDINATED WITH UBC PROPERTIES TRUST AND PLANNING. THIS PLAN SHOWS LANDSCAPE PROPOSED AS PART OF STREETSCAPE DEVELOPMENT.
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- 3. ALL PLANT MATERIAL TO BCNTA AND BCSLA STANDARDS.
- 4. AREA OF SEARCH FOR PLANT MATERIAL: PACIFIC NORTHWEST, INCLUDING BRITISH COLUMBIA, WASHINGTON AND OREGON.
- 5. ALL ONSITE PLANTED AREAS TO HAVE AUTOMATIC IRRIGATION

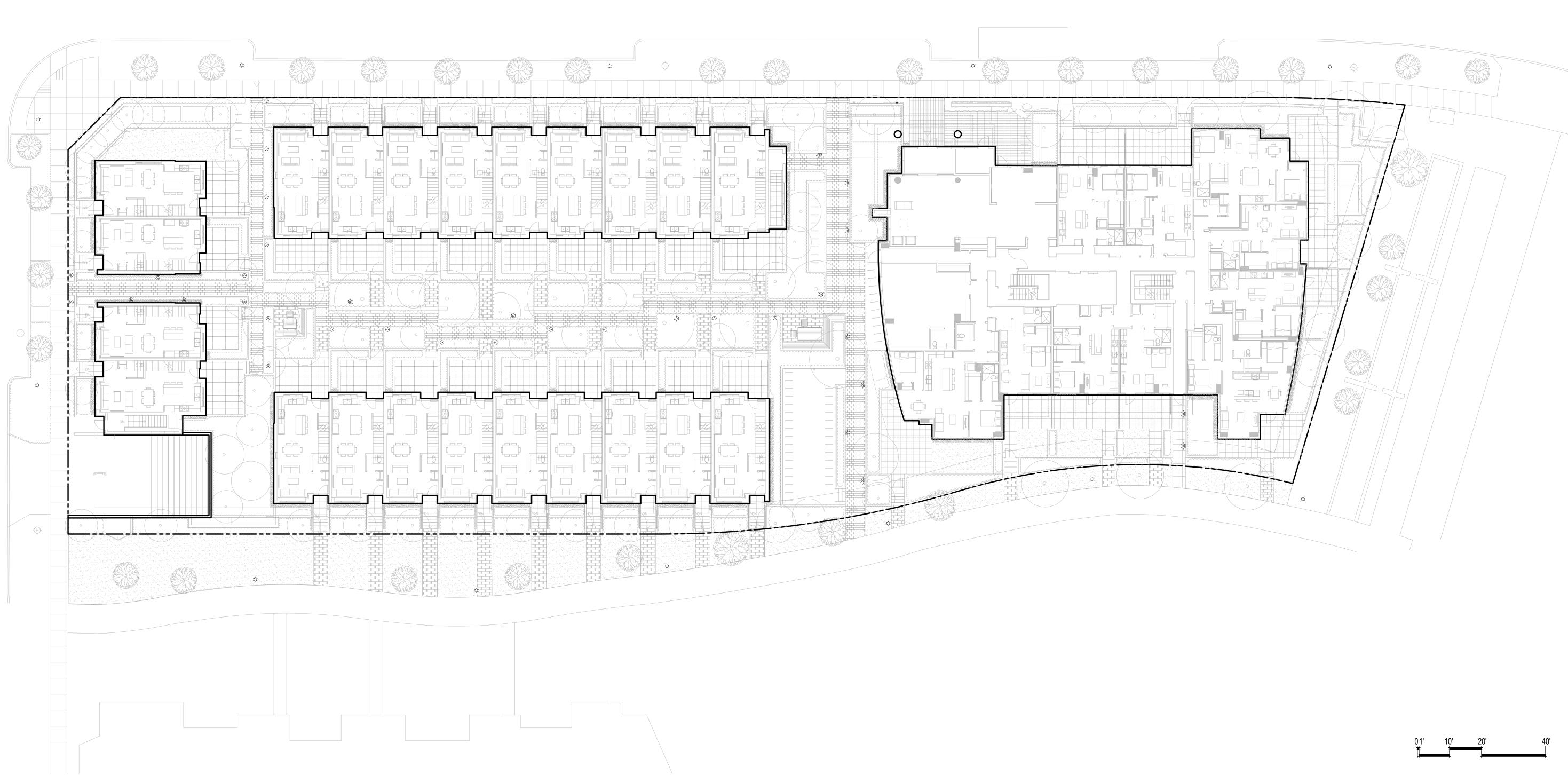


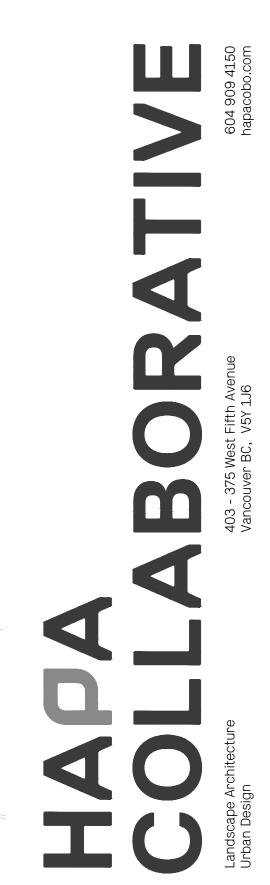
### LIGHTING SYMBOLS

- $\circlearrowright$  EXISTING STREET LIGHT POLE
- や PROPOSED LIGHT POLE
- O BOLLARD LIGHT
- 灵 BUILDING WALL MOUNTED LIGHT, REFER TO ARCH
- Representation of the second s

# NOTES

- 1. REFER TO ELECTRICAL DRAWINGS;
- 2. ALL DIMENSIONS ARE TO CENTRE OF LIGHT.



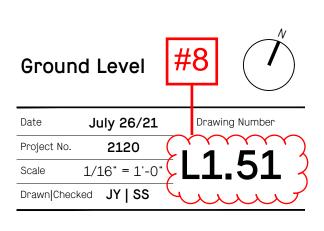


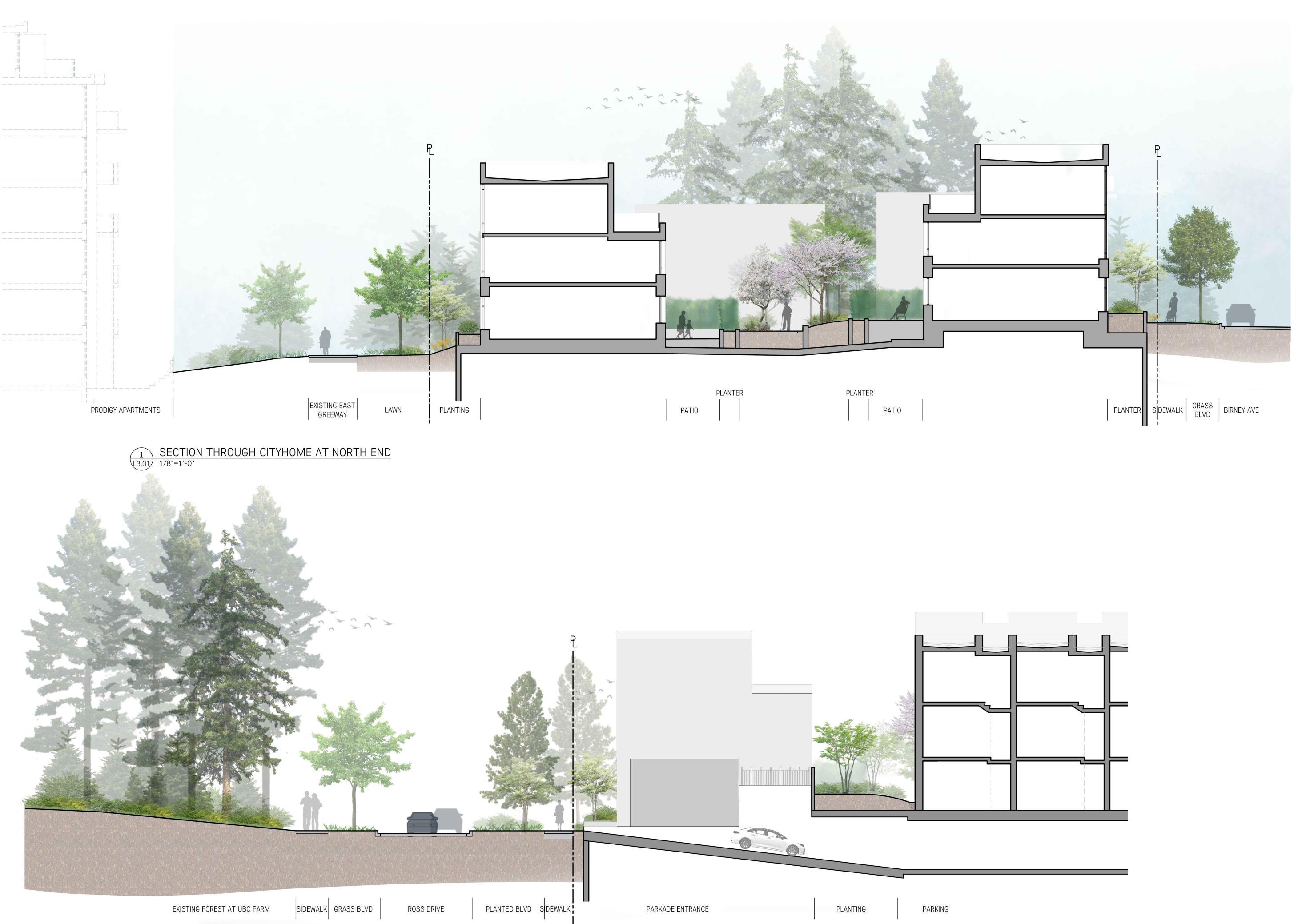
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	Issued for AUDP	Jan	04/20	22
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# Lighting Plan

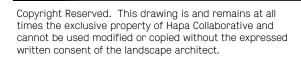




2 SECTION THROUGH CITYHOME EAST CLUSTER ABOVE RAMP

PLANTER	PLANTER
PATIO	PATIO

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# Landscape Sections

# Ground Level

July 26/21 Drawing Number Date 2120 Project No. AS SHOWN L3.01 Scale Drawn|Checked JY | SS



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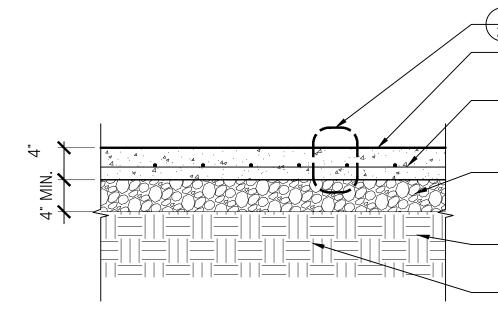
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# Landscape Sections

# Ground Level

July 26/21 Drawing Number Date 2120 Project No. AS SHOWN L3.02 Scale Drawn|Checked JY | SS





 $\begin{array}{c} \hline X \\ \hline XX \end{array}$  CIP CONCRETE PAVING JOINTS - CIP CONCRETE NATURAL COLOUR, MEDIUM SANDBLAST FINISH - 10M @ 12" HOR. IN BOTH DIRECTIONS AT CL.

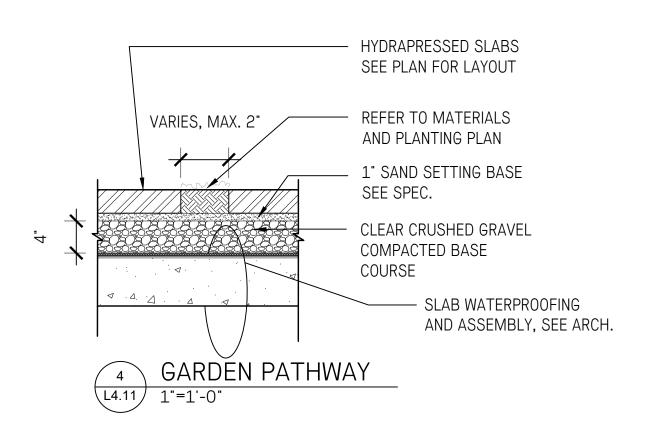
> BASE MATERIALS (3/4" MINUS WELL GRADED CRUSHED ROCK) COMPACTED TO MIN. 95% MOD. PROCTOR.

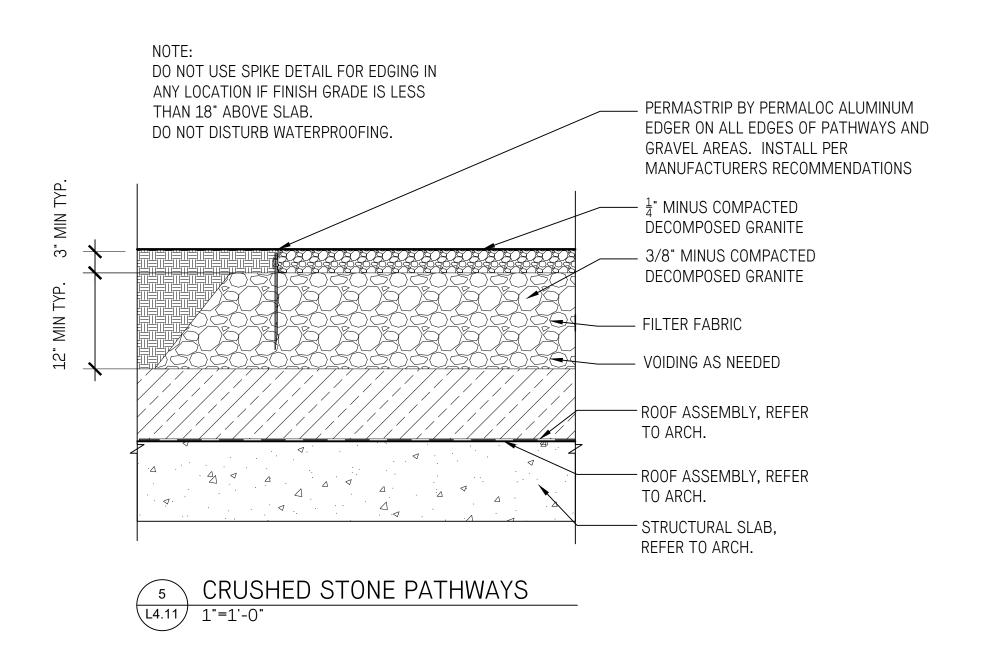
- EXISTING SUBGRADE TO BE COMPACTED TO MIN. 95% MOD. PROCTOR

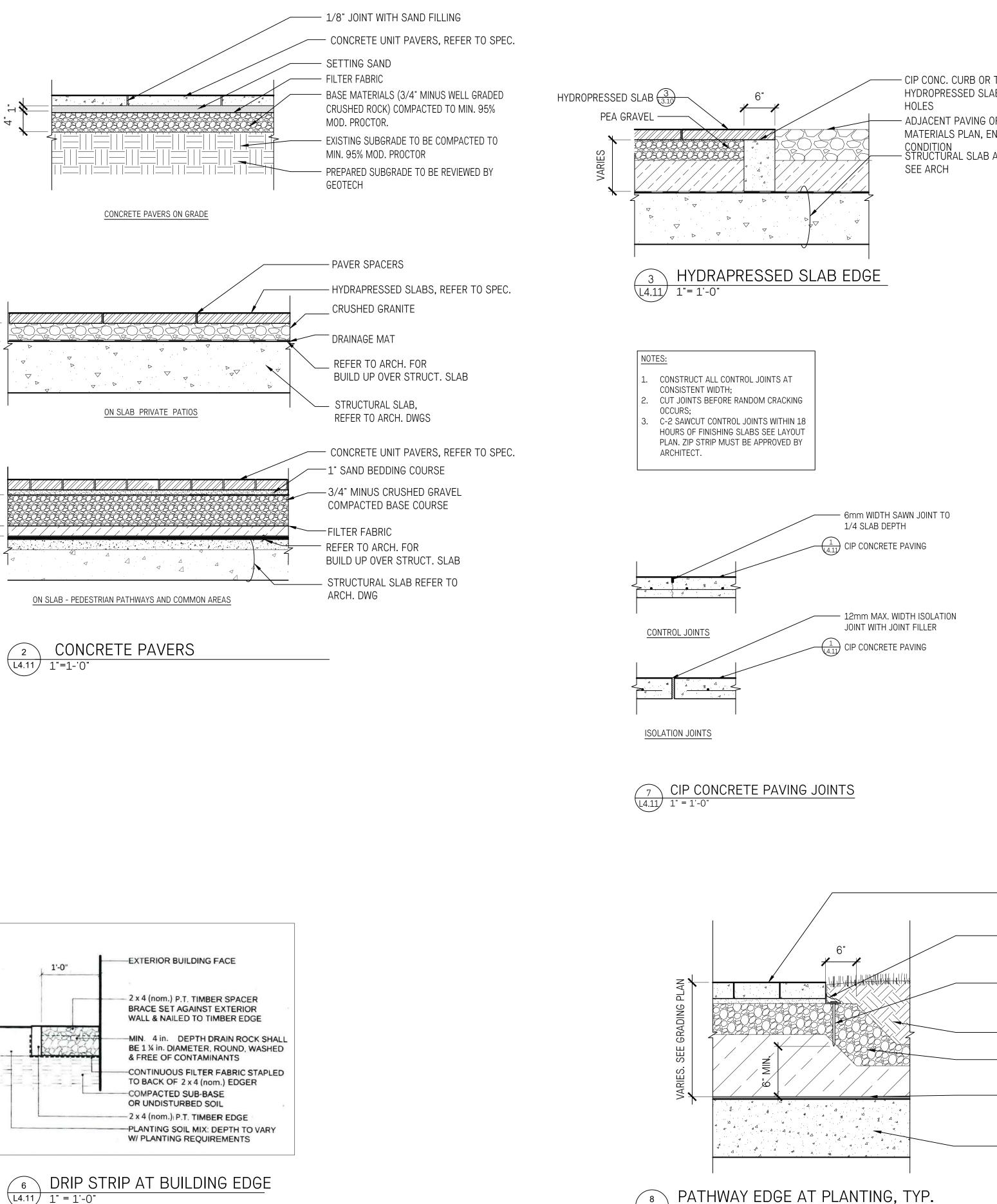
- PREPARED SUBGRADE TO BE REVIEWED BY GEOTECH



ON GRADE







(14.11) 1" = 1'-0"

L4.11 <u>1</u>" = 1'-0" CIP CONC. CURB OR TIMBER WALL AT EDGE OF HYDROPRESSED SLABS, INCLUDE DRAINAGE

ADJACENT PAVING OR PLANTING, REFER TO MATERIALS PLAN, ENSURE FLUSH

CONDITION STRUCTURAL SLAB AND ROOF ASSEMBLY,

PAVING AS SPECIFIED. SEE MATERIAL PLAN

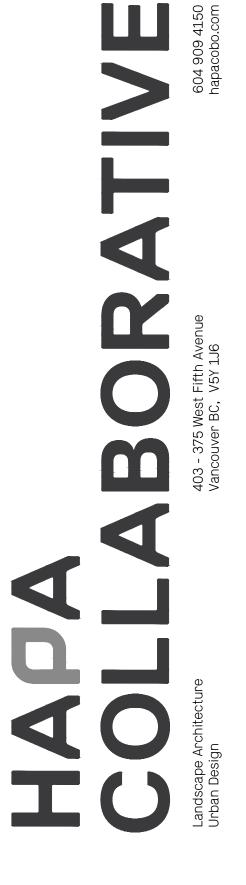
SNAP EDGE PAVER EDGE RESTRAINT

ANCHOR WITH 8" SPIKE ENSURE SPIKE DOES NOT REACH WITHIN 6" OF ROOF MEMBRANE

PLANTING AS SPECIFIED. SEE MATERIAL PLAN PAVER BASE COURSE - EXTEND 6" BEYOND EDGE OF PATHWAY

WATERPROOFING & PROTECTION BOARD, SEE ARCH. PLANTING DRAINS TO ROOF DRAINS

STRUCTURAL SLAB, SEE ARCH



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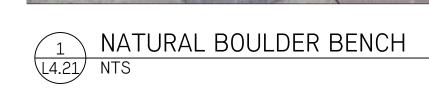
# Landscape Details

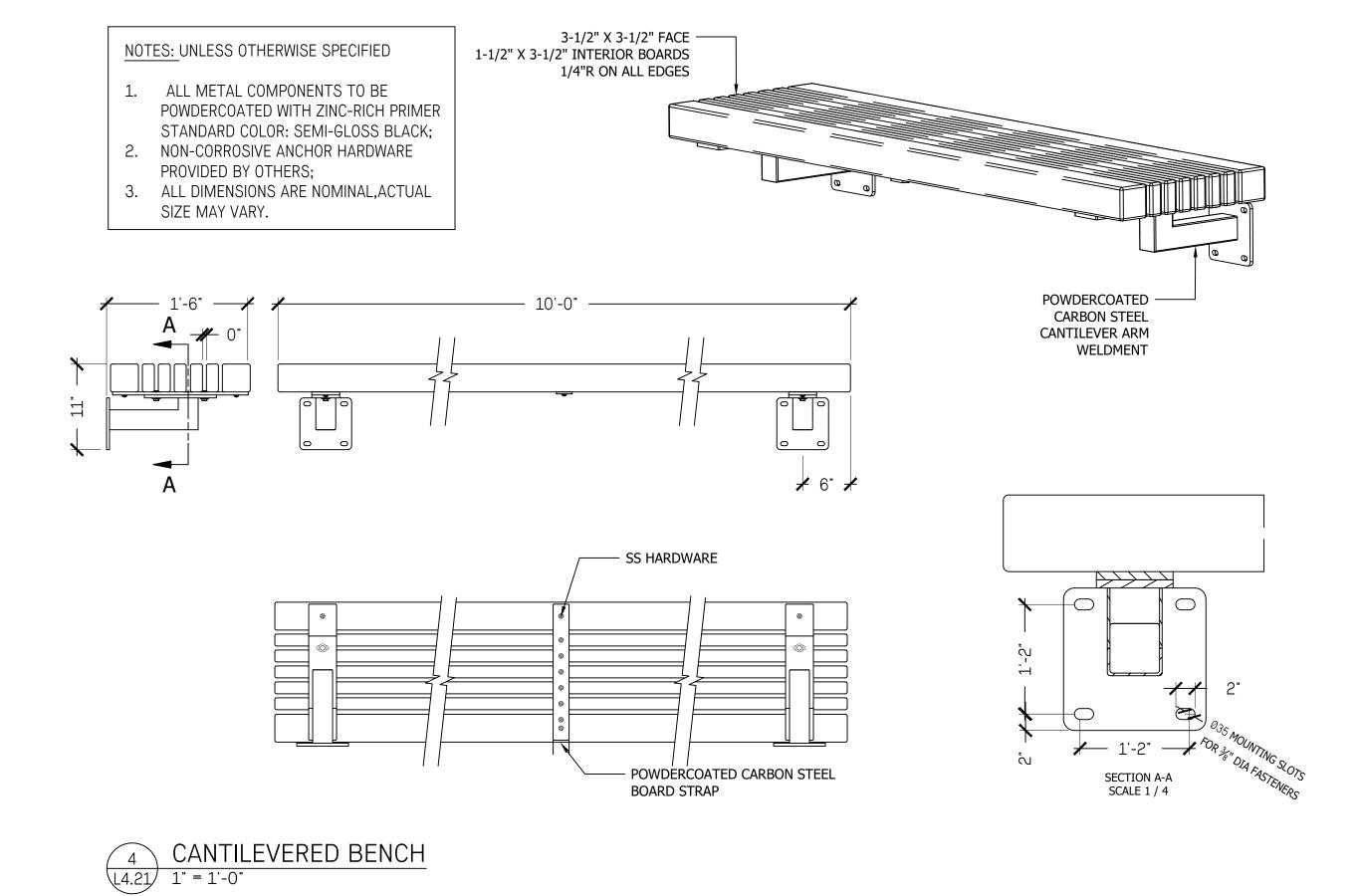
# Paving Details

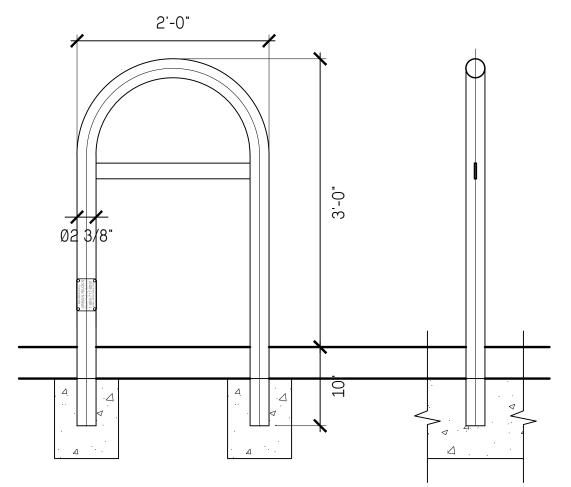
Date July 26/21 2120 Project No. Scale AS SHOWN Drawn|Checked JY | SS









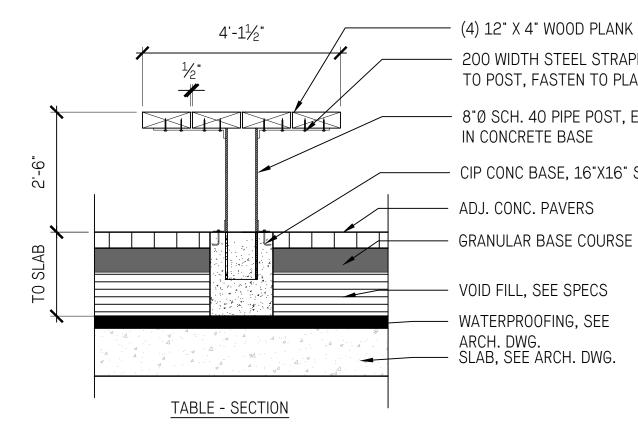


2 BIKE RACK L4.21 1"=1'-0"

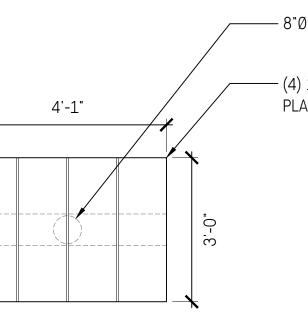
NOTES:

MODEL: UB1000-USX AS PER UBC DEVELOPMENT HANDBOOK REQ. MATERIAL: 2" SCHEDULE 40 STEEL PIPE WITH FLAT HORIZONTAL CROSS BAR MOUNT: EMBEDDED INTO CONCRETE WITH 10" BELOW GRADE, CONTINUOUS CURB ALONG LENGTH OF BIKE RACK. INSTALL PER MANUFACTURER'S INSTRUCTION. FINISH: HOT-DIPPED GALVANIZED

SUPPLIER: URBAN RACKS 1-888-717-8881 WWW.URBANRACKS.COM







----- (4) 12" X 4" WOOD PLANKS TABLETOP

TABLE - PLAN

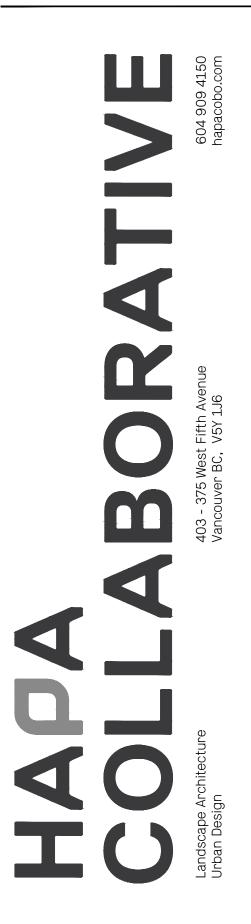
3 COURTYARD TABLE 1/2" = 1'-0"

- (4) 12" X 4" WOOD PLANK TABLE TOP - 200 WIDTH STEEL STRAPPING, WELD TO POST, FASTEN TO PLANKS

- 8"Ø SCH. 40 PIPE POST, EMBED IN CONCRETE BASE

- CIP CONC BASE, 16"X16" SQ. - ADJ. CONC. PAVERS

VOID FILL, SEE SPECS WATERPROOFING, SEE ARCH. DWG. SLAB, SEE ARCH. DWG.



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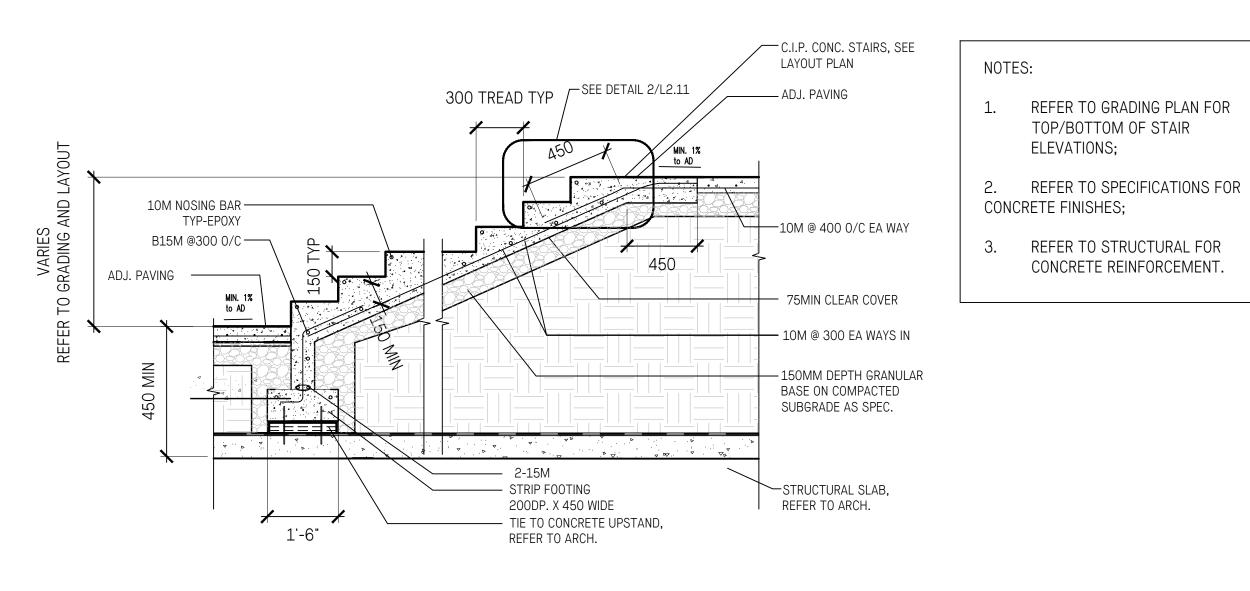
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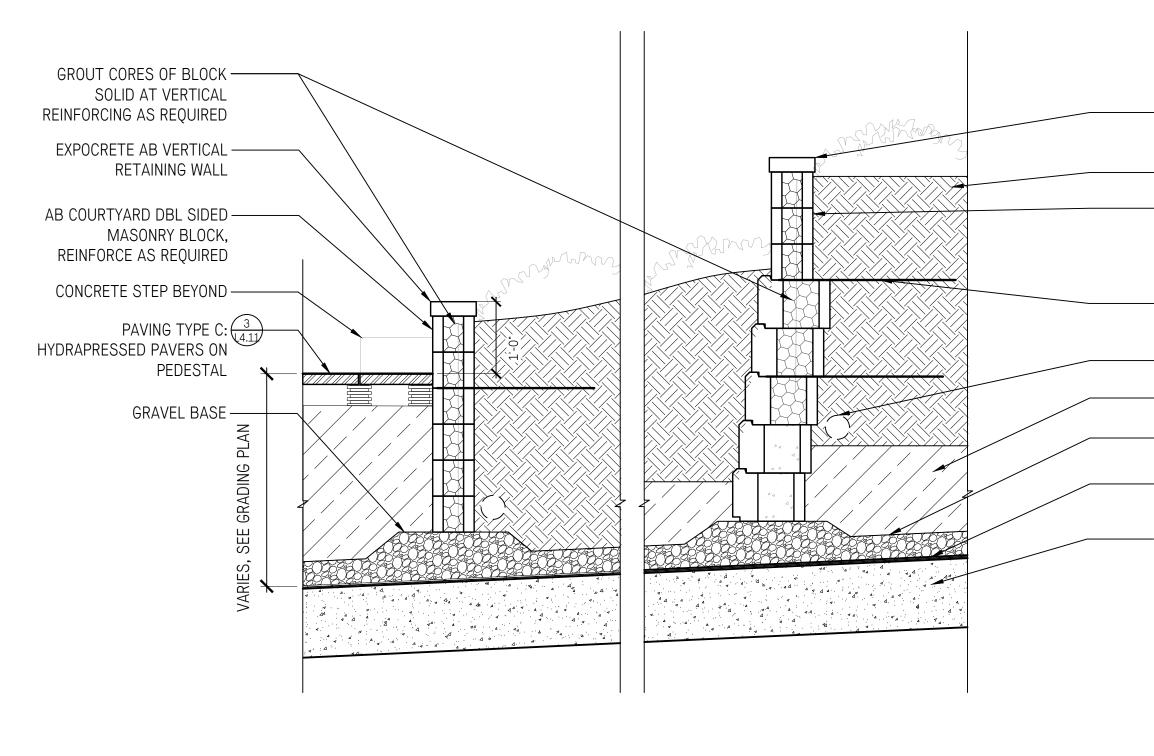
# Furnishing Details

Date 2120 Project No. Scale AS SHOWN Drawn|Checked JY | SS





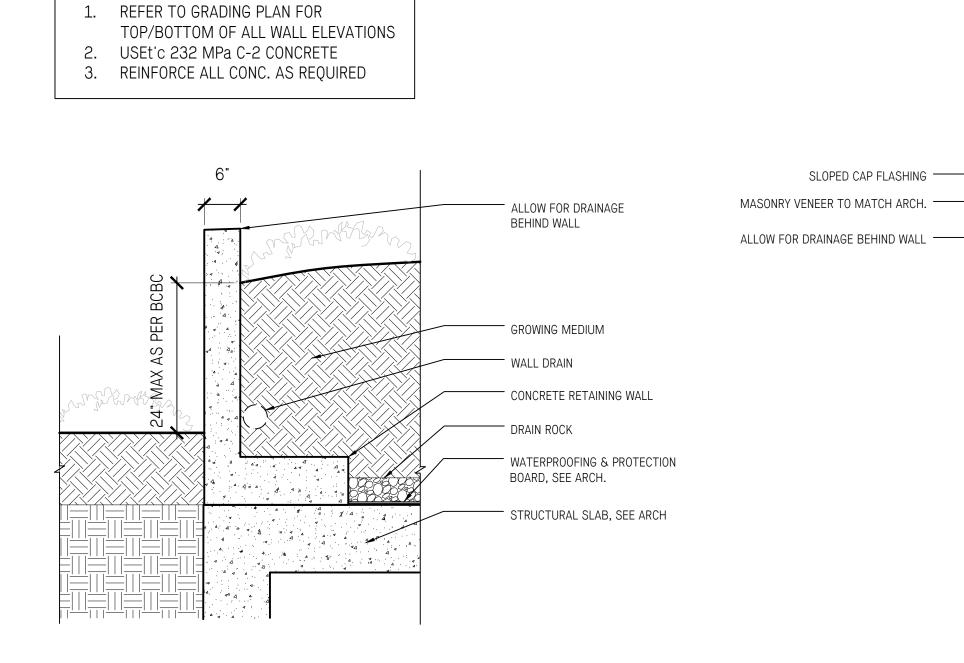




4 LANDSCAPE WALL TYPE C: ALLAN BLOCK WALL 14.31 3/4" = 1'-0"



NOTES:



LANDSCAPE WALL TYPE A: CIP CONCRETE RETAINING WALL 2 LANDSCA



-EXPOCRETE AB VERTICAL RETAINING WALL

- PLANTING MEDIUM

- AB COURTYARD DBL SIDED MASONRY BLOCK AT TOP WHERE EXPOSED, SILVERADO COLOR, REINFORCE AS REQUIRED

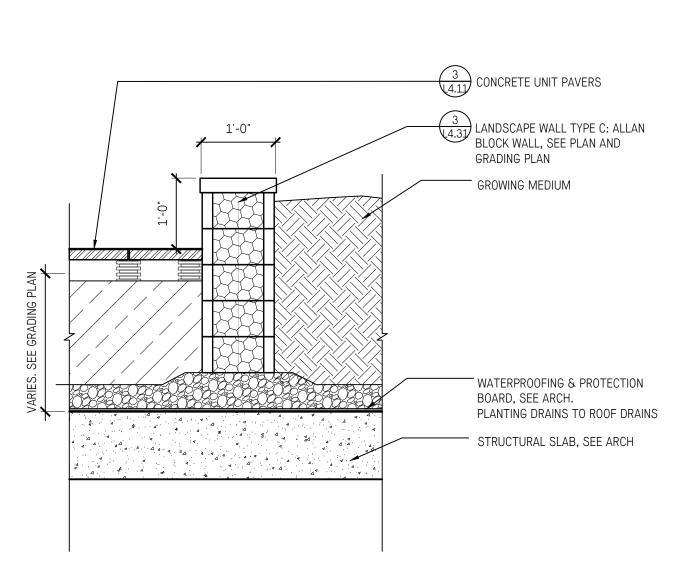
- GEOGRID REINFORCING AS NECESSARY, TYP.

- WALL DRAIN, TYP.

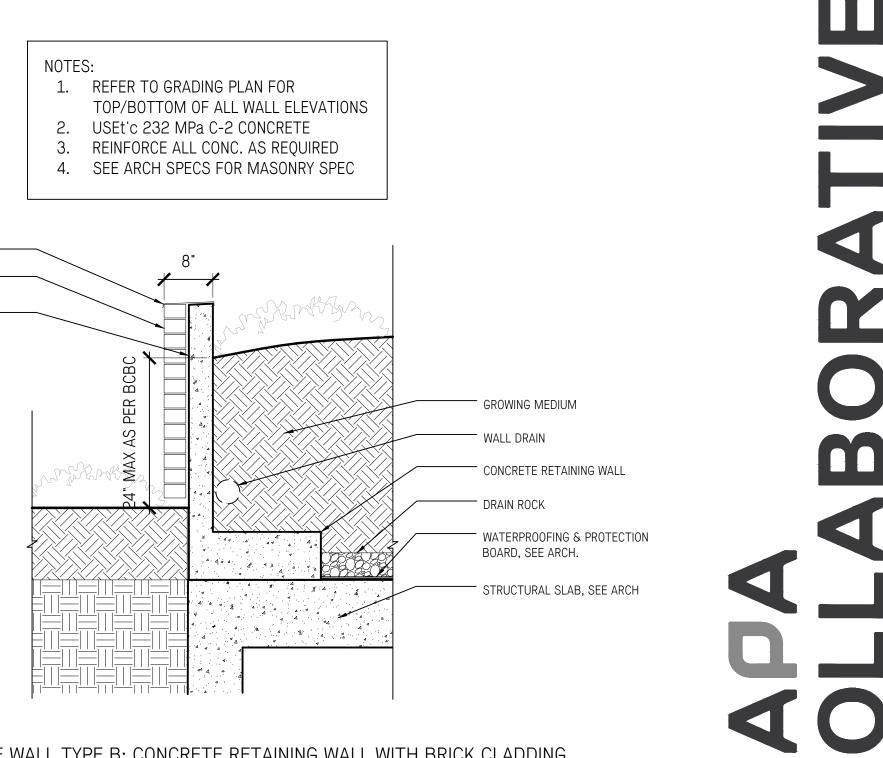
- VOIDING AS REQUIRED

- GRAVEL BASE, DRAINS TO ROOF DRAIN - WATERPROOFING & PROTECTION BOARD, SEE ARCH.

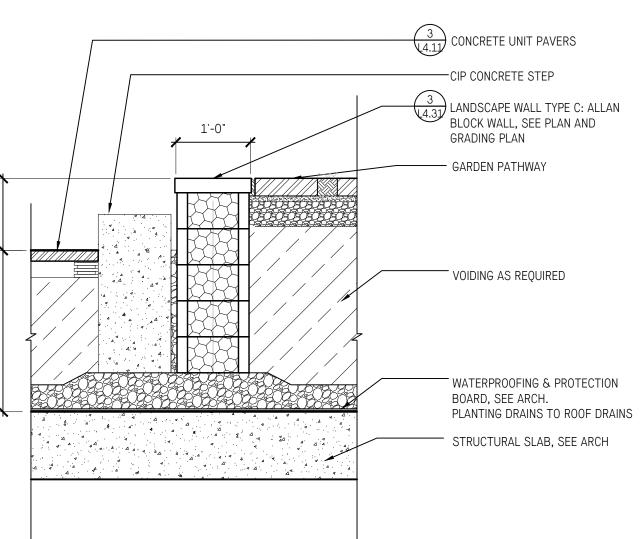
- SLOPING STRUCTURAL SLAB, SEE ARCH. FOR ELEVATION



5 ALLAN BLOCK WALL AT COURTYARD PLANTING



# 3 LANDSCAPE WALL TYPE B: CONCRETE RETAINING WALL WITH BRICK CLADDING



6 ALLAN BLOCK WALL AT COURTYARD PATHWAY 14.31 3/4" = 1'-0"

10	Issued for DPMA	Dec	02/2022
9	Issued for 85% BP	Nov	25/2022
8	Issued for DPMA	Nov	15/2022
7	Issued for BP Review	0ct	12/2022
6	Issued for DPMA Review	Aug	26/2022
5	Issued for 50% Pricing	July	15/2022
4	Re-issued for DP	Apr	22/2022
3	Re-issued for DP	Feb	25/2022
2	Issued for DP	Jan	10/2022
1	Issued for AUDP	Jan	04/2022
No.	Description		Date

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# WORDSWORTH

# Landscape Details

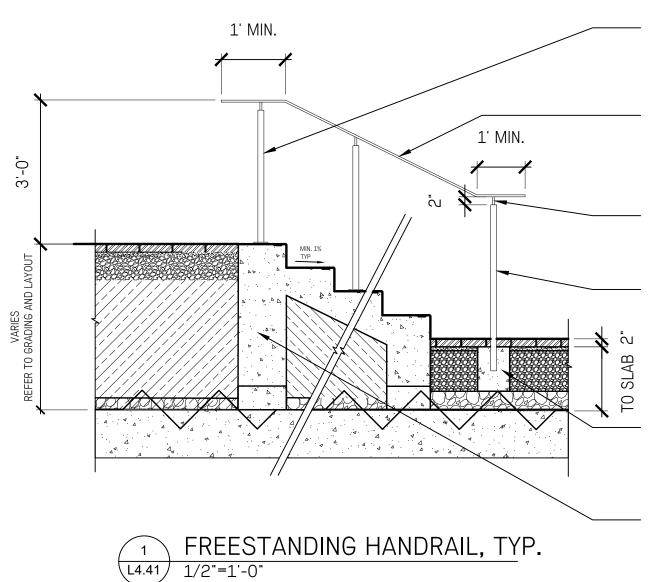
Steps and Walls

Date 2120 Project No. Scale Drawn|Checked JY | SS



NOTES:

- 1. HANDRAIL HEIGHT & DESIGN TO CONFORM TO BC BUILDING CODE. CONFIRM DIMENSIONS ON SITE.
- 2. GRIND ALL CUT/WELDED SURFACES TO SMOOTH UNIFORM FINISH,
- 3. ALL METAL COMPONENTS TO BE GALVANIZED AND PAINTED. CONFIRM COLOUR WITH LANDSCAPE ARCHITECT
- 4. PROVIDE SHOP DRAWINGS, SIGNED AND SEALED BY A STRUCTURAL ENGINEER LICENSED TO PRACTICE IN BRITISH COLUMBIA, FOR ALL METAL COMPONENTS AND CONNECTIONS, FOR REVIEW AND APPROVAL BY LANDSCAPE ARCHITECT.



BOLTED TO CONCRETE STAIRS FOR ATTACHMENT WHERE POSSIBLE

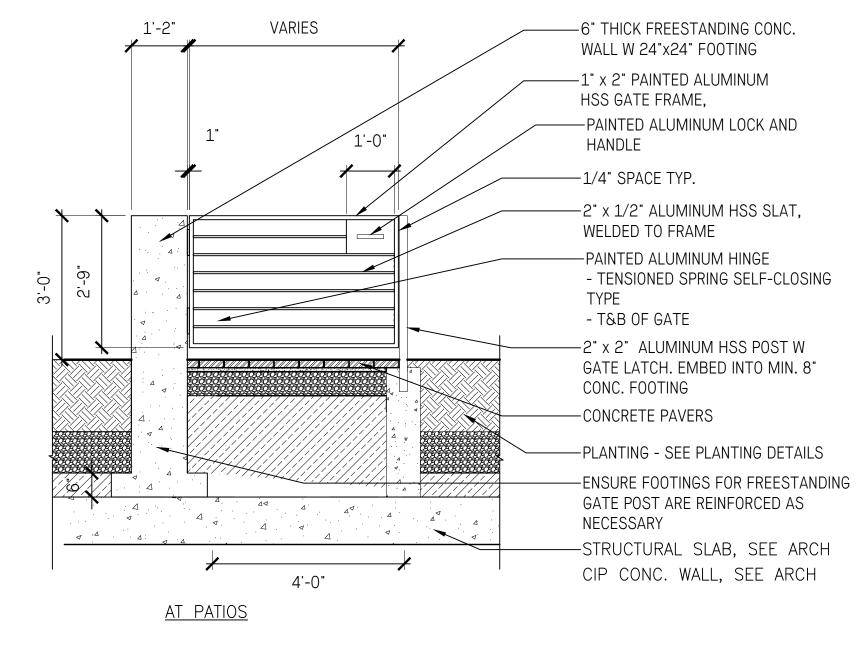
2" WIDE, <sup>1</sup>/<sub>2</sub>" THICK GALV. STEEL, PAINTED HANDRAIL, TYP.

<sup>3</sup>/<sub>8</sub>" DIA. GALV. STEEL PAINTED, TYP. WELD TO HANDRAIL

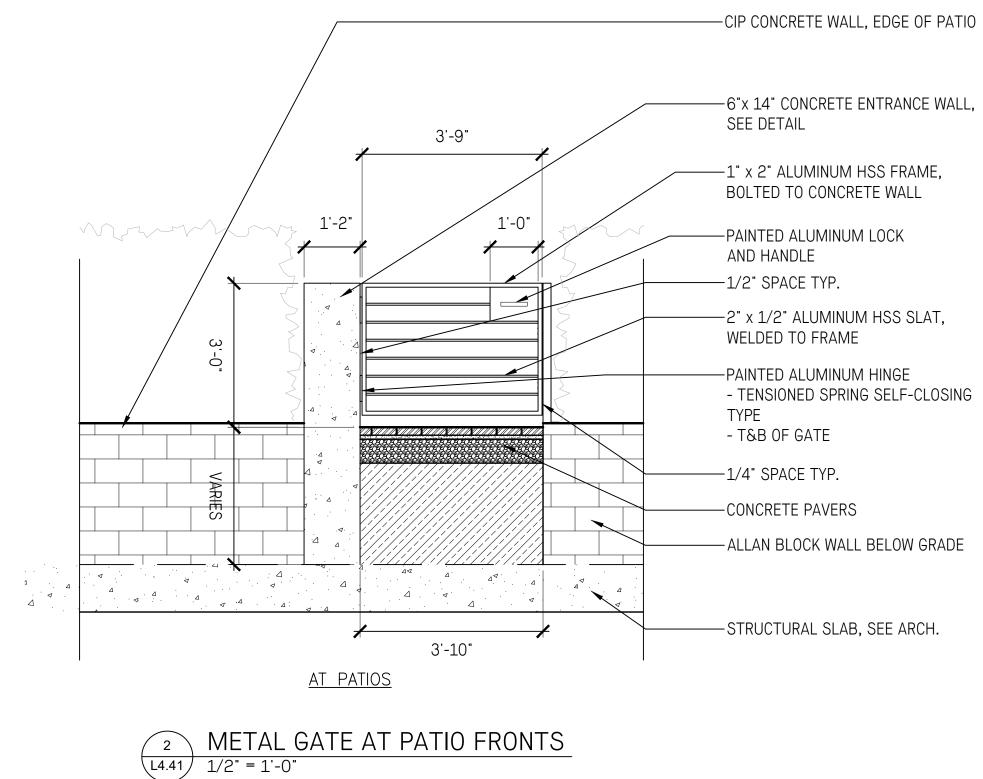
1<sup>‡</sup>" DIA. GALV. HSS STEEL, PAINTED HANDRAIL SUPPORTS, TYP. AS REQ. FOR SUPPORT.

EMBED STANCHION 6" INTO MIN. 8" CONCRETE FOOTING CORE THROUGH PAVERS FOR ATTACHMENT

WHERE DEEPER SLAB ENSURE FOUNDATION IS STABLE REINFORCE AS REQUIRED







NOTES ON ALL METAL GATES AND FENCES:

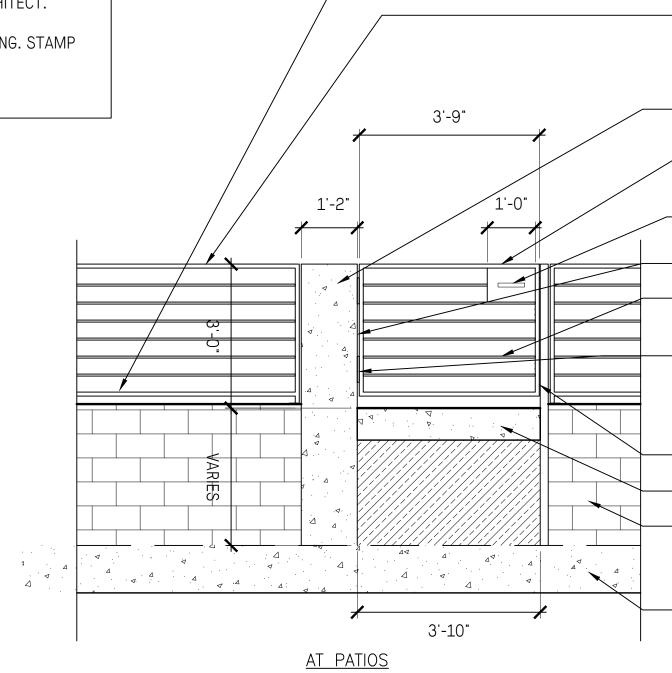
FIELD CONFIRM ALL GATE AND FENCE FITS BEFORE FABRICATION

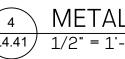
ALL METAL COMPONENTS TO BE PAINTED ALUMINUM, UNLESS OTHERWISE NOTED.

COLOUR TO MATCH ARCH. TRIM. PROVIDE SAMPLE FOR APPROVAL BY LANDSCAPE ARCHITECT.

PROVIDE SHOP DRAWINGS WITH P. ENG. STAMP

REINFORCE AS REQUIRED





 $\underbrace{ \begin{array}{c} 4 \\ L4.41 \end{array} } METAL GATE AT PATIO FRONTS WITH FENCE } \\ 1/2" = 1'-0" \end{array}$ 

-CIP CONCRETE WALL, EDGE OF PATIO -1" x 2" ALUMINUM HSS FRAME FENCE WITH 2" x 1/2" ALUMINUM HSS SLAT, WELDED TO FRAME. BOLTED TO CONCRETE WALL -6"x 14" CONCRETE ENTRANCE WALL, SEE DETAIL -1" x 2" ALUMINUM HSS FRAME, BOLTED TO CONCRETE WALL -PAINTED ALUMINUM LOCK AND HANDLE -1/2" SPACE TYP. -2" x 1/2" ALUMINUM HSS SLAT,

WELDED TO FRAME -PAINTED ALUMINUM HINGE

- TENSIONED SPRING SELF-CLOSING TYPE

- T&B OF GATE

-1/4" SPACE TYP. -CIP CONCRETE STAIRS

- ALLAN BLOCK WALL BELOW GRADE

-STRUCTURAL SLAB, SEE ARCH.

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### Issued for DPMA Dec 02/2022 10 Issued for 85% BP Nov 25/2022 Issued for DPMA Nov 15/2022 Issued for BP Review Oct 12/2022 Issued for DPMA Aug 26/2022 Review Issued for 50% July 15/2022 Pricing Re-issued for DP Apr 22/2022 Feb 25/2022 Re-issued for DP Issued for DP Jan 10/2022 Jan 04/2022 Issued for AUDP Description Date

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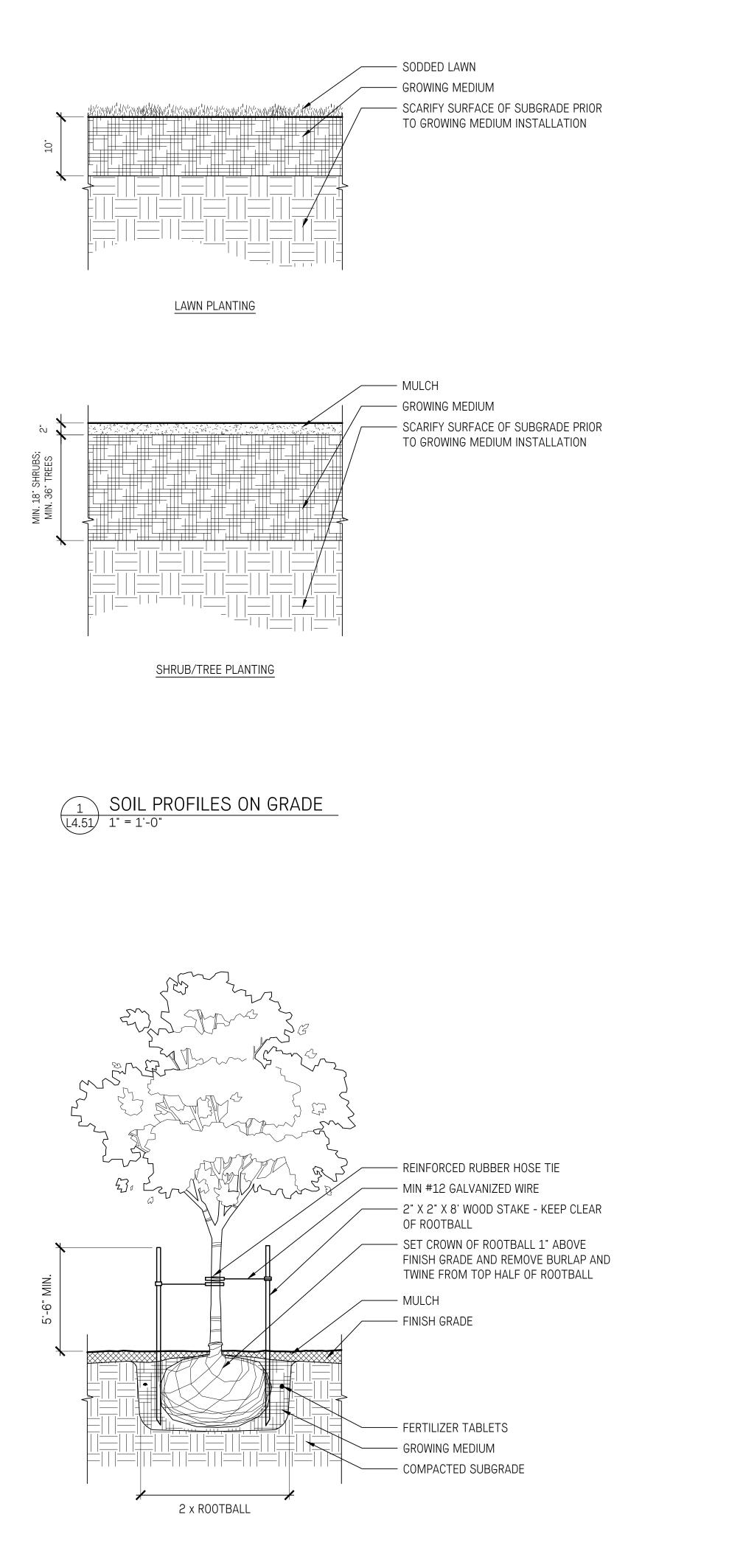
# WORDSWORTH

# Landscape Details

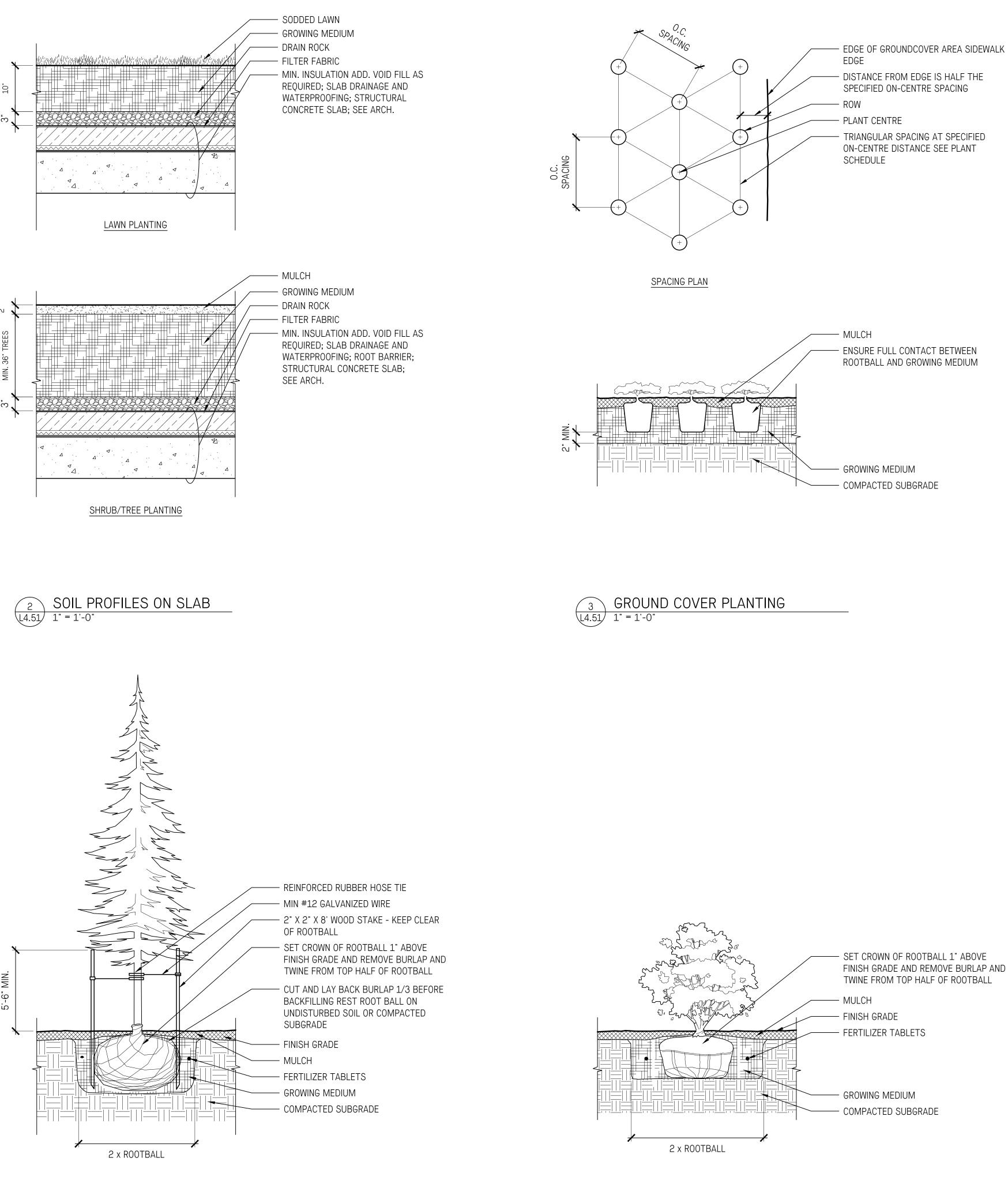
# Gates and Rails

Date 2120 Project No. Scale AS SHOWN Drawn|Checked JY | SS





TREE PLANTING 4 ` L4.51 1" = 1'-0"







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8	Issued for DPMA	Nov	15/	2022
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2	Issued for DP	Jan	10/	2022
1	Issued for AUDP	Jan	04/	2022
No.	Description			Date

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FINISH GRADE AND REMOVE BURLAP AND

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# WORDSWORTH

# Landscape Details

# Planting Details

Date 2120 Project No. AS SHOWN Scale Drawn|Checked JY | SS

